



## Johnson County Commission

**William H. Gabel**  
Presiding Commissioner

**John L. Marr**  
Commissioner, Eastern District

**Charles Kavanaugh**  
Commissioner, Western District

**Diane Thompson**  
County Clerk

April 25, 2019

### **BID SPECIFICATIONS**

The Johnson County Commission is requesting proposals for road oil storage tanks for use by the Johnson County Road and Bridge Department.

- EMULSION CAPACITIES: 3,000 Gallons and 4,000 Gallons
- HEATING METHOD (240VAC SONG PHASE) 1,000 watt electric blanket
- DELIVERY SYSTEM – gravity no pump standard, pump system optional
- LOADING HOSE – 3 inch x 8 foot with quick couplers
- TANK CONSTRUCTION – ¼ inch carbon steel
- INSULATION – 3 inch foil backed
- VALVES – (2) 3 inch heated and insulated
- TANK CLEAN OUT VALVES – 3 inch insulated in bottom of tank
- AGITATOR – Paddle type, 6 RPM OR LESS, TIMED – Must be able to grease agitator from ground
- INSPECTION HATCH – 24 inch insulated, ladder rail system and manway
- SUPPORT STAND HEIGHT – 5 feet 5 inches / 8 foot option
- MATERIAL GAUGE – mechanical float type 100 gallon increments
- WARRANTY – one year limited

Conditions: All materials will be bid as delivered to 401 E 10<sup>th</sup> Street, Holden and delivery arrangements must be made with the Johnson County Road and Bridge Department Supervisor.

**Bids should include the following:** Price of oil storage tanks and expected availability / delivery date.

### **Additional Requirements**

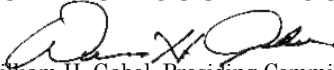
**COORDINATION** The Johnson County Road and Bridge Department will closely coordinate this work with the expected schedule of the contractor.

**FAIR EMPLOYMENT PRACTICES** The Approved Bidder agrees they will not discriminate against any employee or applicant for employment, to be employed in the performance of this contract with respect to their hire, tenure, terms, conditions or privileges of employment or any matter directly or indirectly related to employment because of their age, (except when based on a bona fide occupation qualification), or because of their race, color, religion, national origin, ancestry, sex, height, weight, marital status, veteran status or handicap unrelated to the ability to perform the duties of a particular job. (Act No. 251 P.A. 1955, as amended).

**BID SUBMISSION** Sealed proposals will be accepted in the County Clerk's Office no later than 1:30 p.m. on Monday, May 20, 2019 at which time proposals will be opened in the Commissioner's Office. The words "**OIL STORAGE—DO NOT OPEN**" must be clearly marked on the outside of the envelope containing said proposal.

**BID AWARD** The County Commission reserves the right to reject any and/or all bids and may select the bid which they determine to be most advantageous.

### **JOHNSON COUNTY COMMISSION**

  
William H. Gabel, Presiding Commissioner

  
John L. Marr, Eastern Commissioner

  
Charles Kavanaugh, Western Commissioner